

COUNCIL

8 SEPTEMBER 2022

CHAIRMAN'S ANNOUNCEMENTS

Chairman's Visits and Functions Attended

1. A list of functions attended by the Chairman or Vice-Chairman of Council since the last meeting is attached.

Royal Visit to the County

2. HRH The Princess Royal visited the County on Monday 25 July 2022 and her programme included Excool Ltd in Bromsgrove and Worcester Warriors Rugby Club, in association with YSS Families First.

3. The Chairman was presented to HRH at Excool Ltd and remained with the Royal Party throughout the visit.

University of Worcester Health and Social Care Mentor Awards 2022

4. The Chairman was delighted to learn that the County Council's Social Work Academy was honoured at this year's University of Worcester Health and Social Care Mentor Awards.

5. The Social Work Academy team were finalists in the Outstanding Practice Learning Environment Allied Health and were recognised for their outstanding practice.

6. The team were recognised for their efforts in effectively communicating, changing plans when needed and their willingness to be flexible and adaptable.

Health and Social Journal (HSJ) Awards 2022

7. The already award-winning vaccination programme that covered Worcestershire and Herefordshire has once again been recognised, in this year's HSJ Awards.

8. Health and care partners across the two counties have been named as finalists in the award categories 'Innovation and Improvement in Reducing Healthcare Inequalities' and 'Covid Vaccination Programme Award'.

9. The Public Health Team helped partners to address inequalities in accessing the vaccine by successfully reaching out to groups and communities that might have otherwise struggled, such as homeless people, those living in areas of high deprivation, seasonal workers, vaccine-hesitant populations, and those who weren't registered with a local GP.

10. The selected winners will be announced during the Awards Ceremony to be held on Thursday 17 November 2022 at the Battersea Evolution Centre in London.

Contact Points

Specific Contact Points for this report

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